

# **CRANSTON SCHOOL COMMITTEE MEETING**

**MONDAY, MAY 16, 2005**

**WESTERN HILLS MIDDLE SCHOOL**

**400 PHENIX AVENUE**

**EXECUTIVE SESSION: 6:00 P.M.**

**PUBLIC SESSION: 7:00 P.M.**

## **AGENDA**

**6:00 p.m. – Call to order and convene to Executive Session pursuant to RI State Law 42-46-5(1), Personnel, PL 42-46-5(2), Contract and Litigation, and PL 42-46-5(8)(a), Student Disciplinary Hearing.**

### **I. COMMUNICATIONS**

### **II. COMMITTEE REPORTS**

### **III. MINUTES – April 6, 2005; April 11, 2005; April 27, 2005**

### **IV. SPEAKERS – Agenda Items**

### **V. CONSENT AGENDA**

### **VI. RESOLUTIONS**

**SPONSORED BY THE COMMITTEE**

**NO. 05-5-1 – Whereas, Helen Jones-Quiterio, a high school chemistry teacher at Cranston High School East, was nominated by the New England Association of Chemistry Teachers to be the recipient of the 2005 New England Chemistry Teacher award for the State of Rhode Island, and**

**Whereas, Helen was selected by the New England Association of Chemistry Teachers from all the chemistry teachers in the State of Rhode Island, and**

**Whereas, Helen has been a successful science teacher in the Cranston Public Schools for five and one-half years, and**

**Whereas, Helen was presented the Award at NEACT's annual meeting on Saturday,  
May 14, 2005, at Medford High School in Medford, Massachusetts,**

**Be it RESOLVED that Helen be recognized by the Cranston School Committee for her outstanding academic and professional excellence, and**

**Be it further RESOLVED that she be presented with a copy of this Resolution signed by the members of the Cranston School Committee.**

**SPONSORED BY THE COMMITTEE**

**NO. 05-5-2 – Whereas, Future Business Leaders of America (FBLA) is the oldest and largest national organization for students preparing for careers in business leadership, and**

**Whereas, members gain the competitive edge for college and career successes, and**

**Whereas, the Rhode Island FBLA has over 1,000 students that compete on an annual basis in business related subjects from accounting to web site design, and this year nine students from Cranston High School West competed in the State Leadership Conference held on**

**April 1, 2005 at the Harborside Campus of Johnson & Wales University,**

**Be it RESOLVED that the following students be recognized by the Cranston School Committee for their outstanding performance in this competition:**

**Joshua Klein 1st Place Accounting I**

**Stephanie Lamb 1st Place International Business**

**Jason Dodier 2nd Place Job Interview**

**3rd Place Marketing**

**Joel Penney 3rd Place Visual Basic Programming**

**5th Place Accounting I**

**Megan Crecelius 5th Place Public Speaking II**

**Be it further RESOLVED that they be presented with a copy of this Resolution signed by the members of the Cranston School Committee.**

**SPONSORED BY THE COMMITTEE**

**NO. 05-5-3 – Whereas, the Cranston High School East Choir, Chamber Choir, Women’s Barbershop Quartet “4 of a Kind”, and Men’s Barbershop Quartet “Top Row”, under the direction of Richard Lepore, participated in the “Festivals of Music” held in Toronto, Canada April 20 to April 24, 2005, and**

**Whereas, they received the “Overall Vocal Award” for the highest average score of all the vocal groups in the festival, and**

**Whereas, Sarah Izzi received the award for the “Best Solo Vocalist” in the entire festival,**

**Be it RESOLVED that the following students be congratulated by the Cranston School Committee for their hard work and dedication to**

music, and

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Be it further RESOLVED that they receive a copy of this Resolution signed by the members of the Cranston School Committee.

Juan Alvarez	Andrea Bakalakis	Nadline Barron	Charilys Batista
Shanika Boadu	Haley Brennan	Amanda Bussman	Patricia Castillo
Stephen Conard	Jennifer Conti	Sara Dillon	Scot Dillon
Eliza Docca	Daniel DosSantos	Megan Dube	Sara Duphily
Katherine Dyer	Briana Faiola	Heidi Fernandez	Brittany Fowler
Ryan Giviens	Matthew Goyette	Robert Green	Amanda Grinchell
Richard Guilmette	Kayla Halsall	Benjamin Hampson	Christopher Hampson
Sarah Izzi	Corinne Jennings	Naika Joseph	Eric Kalver
Audrey Kauch	Kathryn Lavey	Rachel Lucero	Andrea Mainella
Paul Manfra-Willis	Alyssa Martineau	Samantha McDonagh	Tamlyn Miller
Tyra Moan	Timothy Moquin	Jamie Morrone	Miranda Nero
Nicola Notta	Tara Olszewski	Matthew Palmer	Ami Pariseault
Megan Quiterio	Jacqueline Rico	Alysia Ross	Jennifer Rothfeld
Justin Ryan	Sineath Sam	Kerri Solitro	Danielle Speicher
Andrea Symonds	Ben Todoriko	Ilene Trang	Alexandria Vachon

**SPONSORED BY THE COMMITTEE**

**NO. 05-5-4 - Whereas, Cranston High School West students, under the leadership of their coach, Mr. Steven Krous, participated in the Eight Annual National Ocean Sciences Bowl, Rhode Island and Connecticut Regional Competition, and**

**Whereas, a five-member team placed First in the Region and advanced to the National Level Competition in Biloxi, Mississippi where they placed First in the Nation, and**

**Whereas, this championship team will fly to Hawaii where they will spend over a week working side by side with scientists to explore the array of ocean sites and facilities in Hawaii, and their adventure will include among other things a dolphin training session with the scientists at Dolphin Quest, and a close-up view of erupting volcanoes at Volcano National Park all courtesy of Dolphin Quest, Hilton Waikoloa Village, the National Oceanic and Atmospheric Administration's National Ocean Service, the Office of Naval Research, and the University of Hawaii,**

**Be it RESOLVED that the following team members be congratulated by the Cranston School Committee for their outstanding achievements:**

**FIRST PLACE TEAM**

**Vanessa Scialabba (Captain) Benjamin Gaines Victoria Schuele  
Jordan Duran Patrick Hanly**

**Be it further RESOLVED that these students and Mr. Krous receive a copy of this Resolution signed by the members of the Cranston School Committee.**

**SPONSORED BY MR. STYCOS**

**NO. 05-5-5 – RESOLVED that every Budget Revision includes the net change in the following categories of accounts:**

- 1. Certified Personnel**
- 2. Non-certified Personnel**
- 3. Outside Special Education Tuition Accounts**
- 4. Texts, Supplies, and Materials**
- 5. Other (including everything else)**

**SPONSORED BY MR. STYCOS**

**NO. 05-5-6 – RESOLVED, that in order to examine different budget options, the School Committee directs the Director of Transportation to compile a plan to eliminate five buses and a plan to eliminate ten buses from the Cranston fleet by:**

- consolidating bus routes and placing more children on buses**
- using RIPTA to transport children 13 year olds and older**
- rescheduling school start times**
- coordinating out of district transportation with other cities and towns**

**Be it further RESOLVED that the School Committee also suggests the Director examine installing back pack racks and allowing children to stand on buses in order to facilitate these plans. Each plan should include a breakdown of estimated cost savings.**

**SPONSORED BY MR. LUPINO**

**NO. 05-5-7– RESOLVED, that Policy No. 5118.7, Affirmation of Residency Affidavit, be approved for second and final reading.**

**SPONSORED BY MR. PALUMBO AND MS. IANNAZZI**

**NO. 05-5-8 – RESOLVED, that the Cranston School Committee dismiss the lawsuit regarding the Performance Audit subject to a hold harmless agreement by the defendants, and**

**Be it further RESOLVED, that the Cranston School Committee dismiss the Caruolo Action appeal subject to a hold harmless agreement by the defendants.**



**ADMINISTRATION**

**PERSONNEL**

**NO. 05-5-9 – RESOLVED, that at the recommendation of the Superintendent, said certified personnel be recalled from termination, and**

**Be it further RESOLVED that the Superintendent notify those teachers of the Committee's action.**

**NO. 05-5-10 – RESOLVED, that at the recommendation of the Superintendent, the following certified personnel be appointed for the 2005-2006 school year:**

**Jennifer Nardelli, salary to be at the sixth step of the prevailing salary schedule**

**Education – Rhode Island College, BS**

**Experience – Mt. Hope High School**

**Certification – Middle/Secondary Special Education**

**Assignment – Cranston High School East, Special Education, Self-contained/Resource,**

**1.0 FTE**

**Effective Date of Employment – September 6, 2005**

**Authorization – Replacement**

**Fiscal Note: 11332012-512100**

**Jennifer Culpepper, salary to be at the fifth step plus Masters of the prevailing salary schedule**

**Education – University of Rhode Island, BA; Cambridge College, MA**

**Experience – City on the Hill Charter School**

**Certification – Middle/Secondary Special Education**

**Assignment – Cranston High School East, Special Education**

**Self-Contained/Resource,**

**1.0 FTE**

**Effective Date of Employment – September 6, 2005**

**Authorization – Replacement**

**Fiscal Note: 11332012-512100**

**Karen Marotto, salary to be at the fifth step plus Masters of the prevailing salary schedule**

**Education – Rhode Island College, BA; Providence College, MA**

**Experience – Davies Career and Technical School**

**Certification – Middle/Secondary Special Education**

**Assignment – Cranston High School East, Special Education**

**Self-Contained/Resource,**

**1.0 FTE**

**Effective Date of Employment – September 6, 2005**

**Authorization – Replacement**

**Fiscal Note: 11332012-512100**

**NO. 05-5-11 - RESOLVED, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes on a temporary basis as needed:**

**Frederick Rogers General Subject, K-12**

**Jean Delaney Secondary Business**

**Colleen Green Library/Media, PK-12**

**Jessica Iozzi Special Education, Elementary/Middle**

**Jeannine Fritsche Physical Education, PK-12**

**Douglas Walker Physical Education, PK-12**

**Anne-Marie Dean Secondary English**

**Christine Beltrami Secondary English**

**Lance Comeau Middle/Secondary Science**

**Kendra Norigian Elementary/Middle Special Education**

**David Vito    General Subject, K-12**

**Melissa Sotirakos    Elementary/Middle Special Education**

**NO. 05-5-12 - RESOLVED, that at the recommendation of the Superintendent, the retirement of the following certified personnel be accepted:**

**Jeffrey Ruscetta, Computer Technology**

**Bain Middle School**

**Effective Date: June 30, 2005**

**Sandra Moyer, Elementary Science Mathematics Facilitator**

**Park View Middle School**

**Effective Date: June 30, 2005**

**Helene Chase, World Language**

**Park View Middle School**

**Effective Date: June 30, 2005**

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**Patricia Lisi, Reading Consultant**

**Hope Highlands School**

**Effective Date: June 30, 2005**

**Edward Pontarelli, Program Supervisor  
ESL**

**Effective Date: June 30, 2005**

**Phyllis Parente, Reading Consultant  
Oak Lawn School**

**Effective Date: June 30, 2005**

**Sharlene Silberman, Elementary  
Oak Lawn School**

**Effective Date: June 30, 2005**

**Gerald Silberman, World Language Teacher  
Bain Middle School**

**Effective Date: June 30, 2005**

**Deborah Guadagno, Guidance  
Elementary**

**Effective Date: June 30, 2005**

**Susan Mastrati, Social Studies  
Park View Middle School**

**Effective Date: June 30, 2005**

**Cheryl Ascenzi, Special Education**

**Gladstone School**

**Effective Date: June 30, 2005**

**Kathleen Cook, Elementary**

**Oak Lawn School**

**Effective Date: June 30, 2005**

**Sandra Merdinyan, Elementary**

**Waterman School**

**Effective Date: June 28, 2005**

**Marianne Goodrich, Speech Language Pathologist**

**Special Services**

**Effective Date: June 30, 2005**

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**Donna DiDonato, Mathematics**

**Park View Middle School**

**Effective Date: June 30, 2005**

**John Osso, Mathematics**

**Bain Middle School**

**Effective Date: June 30, 2005**

**Calden Collins, Program Supervisor**

**Science**

**Effective Date: June 30, 2005**

**Dale King, Science Department Chair**

**Cranston High School West**

**Effective Date: June 30, 2005**

**NO. 05-5-13 - RESOLVED, that at the recommendation of the Superintendent, the resignations of the following certified personnel be accepted:**

**Marilyn Zartarian, Teacher**

**Eden Park School**

**Effective Date: June 30, 2005**

**Jennifer Mann, Teacher**

**Cranston High School West**

**Effective Date: June 30, 2005**

**Angela Goss, Social Worker**

**Park View Middle School**

**Effective Date: June 30, 2005**

**NO. 05-5-14 – RESOLVED, that at the recommendation of the Superintendent, the following non-certified staff member be granted a**

**leave of absence without compensation as provided in Article XVI of the Agreement between the Cranston School Committee and the Cranston Teachers' Alliance on behalf of the Teachers Assistant/Bus Aide Unit:**

**Marianne Capobianco**

**Western Hills Middle School**

**Effective Dates: May 23, 2005 to September 7, 2005**

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**NO. 05-5-15 - RESOLVED, that at the recommendation of the Superintendent, the following non-certified employees be appointed:**

**Robin Williams, Dental Assistant Instructor**

**Adult Education Program**

**Effective Date of Employment: February 14, 2005**

**Fiscal Note: 51362142-512100**

**NO. 05-5-16 - RESOLVED, that at the recommendation of the Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:**

**SECRETARIES**

**Joanne St. Lawrence**



**Patricia Winters**

**NO. 05-5-17 - RESOLVED, that at the recommendation of the Superintendent, the resignations of the following non-certified personnel be accepted:**

**Karen Kavanagh, Secretary  
Cranston High School East  
Effective Date: April 21, 2005**

**Lisa Milson, Call Secretary  
Human Resources  
Effective Date: June 21, 2005**

**Manuel Rodriquez, Bus Monitor  
Transportation  
Effective Date: April 25, 2005**

**Mary Inglis, Case Manager  
Adult Education Program  
Effective Date: May 19, 2005**

**Lucy Heelon, Bus Driver  
Transportation  
Effective Date: May 13, 2005**

## **BUSINESS**

**NO. 05-5-18 - RESOLVED, that the third budget revision for the 2004-2005 fiscal year be approved as recommended by the Superintendent.**

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**NO. 05-5-19 - RESOLVED, that the following purchases be approved:**

**Pumping of Waste Water in the amount of \$6,992.50 per year for the period of**

**July 1, 2005 thru June 30, 2008. Also, for the pumping of Sewer Ejector Tanks in the amount of \$660 per year and the pumping of Grease Traps in the amount of \$1,155 per year for the same period. (Pending the availability of funding)**

**Number of bids issued 5**

**Number of bids received 2**

**Cleaning of Boilers in the amount of \$8,845 for 2005; \$9,212 in 2006; and \$9,597 in 2007. (Pending the availability of funding)**

**Number of bids issued 3**

**Number of bids received 1**

**Snow Removal for the period from 2005-2008 be awarded to Salo Construction at the following rate structure: (Pending the availability of funding)**

**2"-6"   7"-12"   13" & above**

**Stone Hill**

<b>05-06</b>	<b>\$325</b>	<b>\$420</b>	<b>\$520</b>
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<b>06-07</b>	<b>350</b>	<b>440</b>	<b>530</b>
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<b>07-08</b>	<b>375</b>	<b>475</b>	<b>590</b>
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**Gladstone**

<b>05-06</b>	<b>360</b>	<b>460</b>	<b>540</b>
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<b>06-07</b>	<b>390</b>	<b>480</b>	<b>560</b>
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<b>07-08</b>	<b>420</b>	<b>500</b>	<b>600</b>
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**Peters**

<b>05-06</b>	<b>320</b>	<b>430</b>	<b>520</b>
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<b>06-07</b>	<b>350</b>	<b>450</b>	<b>540</b>
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<b>07-08</b>	<b>370</b>	<b>480</b>	<b>560</b>
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**Glen Hills**

<b>05-06</b>	<b>420</b>	<b>520</b>	<b>620</b>
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<b>06-07</b>	<b>440</b>	<b>540</b>	<b>640</b>
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<b>07-08</b>	<b>460</b>	<b>560</b>	<b>660</b>
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**Woodridge**

<b>05-06</b>	<b>300</b>	<b>390</b>	<b>480</b>
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<b>06-07</b>	<b>320</b>	<b>410</b>	<b>500</b>
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<b>07-08</b>	<b>350</b>	<b>440</b>	<b>540</b>
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**Oak Lawn**

<b>05-06</b>	<b>300</b>	<b>380</b>	<b>470</b>
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**06-07 325 415 500**

**07-08 350 440 530**

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**Arlington**

**05-06 180 250 320**

**06-07 200 270 360**

**07-08 230 300 400**

**Orchard Farms**

**05-06 570 650 750**

**06-07 590 680 770**

**07-08 600 700 800**

**Number of bids issued 8**

**Number of bids received 1**

**Painting of the Cafeteria at George J. Peters Elementary School in the amount of \$12,938.**

**Number of bids issued 9**

**Number of bids received 1**

**Elevator Maintenance for the period from July 1, 2005 through June 30, 2008 at a three year total for state mandated inspections (annually, quarterly, full load including dumbwaiter and chairlift) of**

**\$35,000. (Pending the availability of funding)**

**Number of bids issued 3**

**Number of bids received 3**

**Health Consultant Services at the following rates: \$19,139/year for 2005-2006; \$19,713.17/year for 2006-2007; \$20,304.56 for 2007-2008; and \$20,913.69 for 2008-2009. (Pending the availability of funding)**

**Number of bids issued 4**

**Number of bids received 1**

**Math Manipulatives in the amount of \$9,026.28 (Purchase pending funding in the 2005-2006 budget.)**

**Number of bids issued 22**

**Number of bids received 10**

**Photocopy Supplies in the amount of \$ 61,393.46**

**Number of bids issued 23**

**Number of bids received 10**

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**Medical Dental Supplies in the amount of \$5,752.05**

**Number of bids issued 17**

**Number of bids received 6**

**Copy Paper in the amount of \$71,619.90**

**Number of bids issued 13**

**Number of bids received 3**

**Automatic Floor Scrubber in the amount of \$5,094.**

**Number of bids issued 11**

**Number of bids received 5**

**Digital Copier price list through the period June 30, 2006**

**30 cpm Konica Minolta di 3010 NE Docutec Inc \$3,380**

**35 cpm Savin 4035e Core Business \$3,579**

**40 cpm Kyocera 4035 One Stop Business \$4,185**

**45 cpm Savin 4045e Core Business \$4,660**

**50 cpm Kyocera 5035 One Stop Business \$4,935**

**Number of bids issued 29**

**Number of bids received 10**

**NO. 05-5-20 - RESOLVED, that the following purchases be approved**

**from Fund 3 (School Food Service):**

**School Food Service Uniforms at the following rates:**

**2005-2006   2006-2007**

**Ladies' Slacks   \$12.75/xs-1x   \$12.75/xs-1x**

**14.75/sx-3x   14.75/2x-3x**

**16.75/4x-5x   16.75/4x-5x**

**Shirt   \$10.50/xs-1x   \$10.50/xs-1x**

**12.50/2x-3x   13.00/2x-3x**

**Bib Apron   \$ 4.95   \$ 4.95**

**Visors   \$ 2.65   \$ 2.65**

**Number of bids issued 10**

**Number of bids received   3**

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## **POLICY AND PROGRAM**

**NO. 05-5-21 - RESOLVED, that at the recommendation of the Superintendent, the following Conferences and Field Trips of Long Duration be approved:**

**Dorothy Martiesian, teacher at Cranston High School West, and**

**approximately six students to travel to San Diego, California from July 1, 2005 through July 8, 2005 to attend the 2005 National Leadership meeting (FCCLA) Family, Career and Community Leaders of America.**

**Amanda Kanaczet, teacher at Western Hills Middle School, and approximately five students to travel to Lexington, Kentucky to represent the State of Rhode Island in the Future Problem Solvers Team Conference from June 2, 2005 through June 5, 2005.**

## **TABLED RESOLUTIONS**

### **SPONSORED BY MR. LUPINO**

**NO. 05-4-4 - RESOLVED that an additional appropriation of approximately \$10,000 be budgeted for the purpose of hiring another part-time, non-benefited truant officer to expand the truancy enforcement effort and to enforce Resolution No. 05-4-3. This Resolution shall be adopted contingent upon the adoption of Resolution No. 05-4-3.**

**NO. 05-4-5 – RESOLVED, that at the recommendation of the Superintendent, the appointment of elementary principal, be approved.**

**NO. 05-4-6 – RESOLVED, that at the recommendation of the Superintendent, the appointment of elementary principal, be**



**approved.**

**NO. 05-4-7 – RESOLVED, that at the recommendation of the Superintendent, the appointment of elementary principal, be approved.**

**NO. 05-4-8 – RESOLVED, that at the recommendation of the Superintendent, the appointment of elementary principal, be approved.**

**NO. 05-4-9 – RESOLVED, that at the recommendation of the Superintendent, the appointment of elementary principal, be approved.**

**NO. 05-4-23- RESOLVED, that Policy No. 4112.5, Athletic Coaches, be approved for second and final reading.**

## **VII. SPEAKERS – Non-agenda Items**

**School Committee members who are unable to attend this meeting are asked to notify the Chairman in advance.**

**Notice Posted: May 13, 2005**

**PERSONNEL        4112.5**

## **ATHLETIC COACHES**

**All coaching positions, not just new positions or those in which the incumbent had decided he/she was not interested in reappointment will be adequately posted in each school building by the Superintendent. The position may at the discretion of the Athletic Director be advertised in a local newspaper.**

**Positions covered by this article shall be filled on the basis of the**

**best qualified person available. Qualified person is defined as an applicant with knowledge and experience in the particular sport.**

**Coaches will be evaluated by the Athletic Director and Principal.**

**A coach will be evaluated yearly.**

**After a formal evaluation, the evaluators and the coach will agree on a time for a conference to be held as soon as practicable.**

**A coach will be allowed to review a copy of the evaluation and will have the right to discuss said evaluation with their evaluators and initial said evaluation before the evaluation is placed in their personnel files.**

**Any complaints regarding a coach, made to the administration by any parent, student, or other person, which is considered in evaluating said coach will be promptly shared with said coach.**

**A satisfactory evaluation is required for a coach to be considered for appointment to a new position or a reappointment to their previous coaching assignment.**

**The Athletic Director will provide the coach with a copy of the position's requirements. The coach will sign acknowledging receipt of said document.**

**Failure to comply with the requirements will result in the coach not being reappointed.**

**Policy Adopted: \_\_\_\_\_ CRANSTON PUBLIC SCHOOLS**

**Resolution No. \_\_\_\_\_ CRANSTON, RI  
5118.7**

**STUDENTS**

**AFFIRMATION OF RESIDENCY AFFIDAVIT**

**The Cranston Public Schools has constantly established a reputation for excellence, and due to their success and Cranston’s proximity to other urban areas, Cranston Public Schools may occasionally attract students who may not live in Cranston.**

**The committee hereby authorizes the Superintendent to include and require the attached affidavit (see Exhibit A) to be signed (along with the disciplinary code letter of understanding) at the beginning of each school year, or, in the case of new students entering during the school year, before such students are admitted.**

**This affidavit should identify the student, his or her parent, guardian, or approved caretaker along with the legal Cranston address where the student resides. This shall be a legally binding agreement for the liability of payment of out-of-district tuition (as set by the committee) by the parent, guardian, or caretaker should it be determined that the student does not reside in Cranston. The student will be automatically demitted from the school and may not be re-admitted until such time as proof of residency is made.**

**This affidavit would exclude those out-of-district students who attend the Cranston Area Career & Technical Center, the New England Laborers'/Cranston Public Schools' Construction Career Academy, or any out-of-district students attending Cranston Public Schools under state and federal mandates.**

**Policy Adopted:** \_\_\_\_\_ **CRANSTON PUBLIC**  
**SCHOOLS**  
**Resolution No.:** \_\_\_\_\_ **CRANSTON, RI**

**5118.7**  
**(Exhibit A)**  
**CRANSTON PUBLIC SCHOOLS**  
**AFFIDAVIT**

**Caution: Read this statement carefully before signing. This document requires you to provide information which, if not true, could make you responsible for the payment of tuition for your child to attend the Cranston Public Schools.**

**I.**  
**I, \_\_\_\_\_, affirm that**

\_\_\_\_\_  
(name)  
name)

(child's

whose birth date is \_\_\_\_\_ resides  
permanently with me at  
(month/day/year)

my residence at \_\_\_\_\_, in  
the Cranston, RI  
(street address)

Public School District. I am the (check one):

\_\_\_\_\_ custodial parent

\_\_\_\_\_ legal guardian

\_\_\_\_\_ state appointed custodian

\_\_\_\_\_ person responsible for the child who resides with me for other  
than

the sole purpose of attending the Cranston Public Schools

of the above-named child. Submitted with this statement, if



**applicable, is a certified copy of a court order granting me custody, legal guardianship, or temporary state custody of the above-named child.**

**II.**

**I understand that only legal residents of the City of Cranston, who are otherwise eligible, are entitled to be educated by the City of Cranston without charge.**

**III.**

**If any of the information above ceases to be true, I shall immediately notify the Cranston Public Schools in writing and, if the child is permitted to remain in the Cranston School System, I will be responsible for payment of tuition for the child at the prevailing district rate on a pro-rated basis (unless otherwise permitted to remain in the district by applicable law or regulation.) Such payment shall be charged from the date that any of the above information ceases to be true. Such tuition shall become immediately due and payable.**

**I affirm that the above statements are true and accurate to the best of my knowledge:**

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**Signature**

**Date**